

**OREGON-DAVIS SCHOOL CORPORATION**  
**Wednesday, November 8, 2023**  
**School Board Meeting, 6:10 PM**

**Humanities Room, Jr/Sr High School, 5990 N 750 E, Hamlet, IN 46532**

**1. Meeting Opening**

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- 1.01 Call to Order
- 1.02 Pledge of Allegiance
- 1.03 Roll Call
- 1.04 Public Comment – will be taken prior to each vote

**2. Consent Agenda**

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- 2.01 Approval of the Minutes  
October 11, 2023
- 2.02 Approval of Financial Reports  
Vendor Claims 10-18-23, 10-31-23
- 2.03 Approval of Travel, Facility Requests, Fundraisers, and Donations
  - Professional Leave  
10-11-23, C. Slaven, LaPorte County Symphony Orchestra-4<sup>th</sup> Grade Field Trip  
10-11-23, J. Veger, CTE Plymouth Career Center
  - Field Trips  
11-3-23, First Grade to Plymouth High School for the play Aladdin  
11-8-23, FFA to Crops, Entomology & Forestry at Northwestern High School  
11-20-23, CTE programs available off campus at Knox High School
  - Facility Use
  - Fundraisers  
11-15 to 1-15-24, Class of 2026 Sponsorship Drive to fund prom and other class events  
11-15 to 12-15-23 Fudge/Cheese Ball Sale, to fund field trip for Culinary Class  
Date TBD, Culinary Class to sell meal to staff to fund field trip and lab updates  
11-1 thru 11-21, Elementary Student Council food drive for Give it Back Day  
2-14-2024, Elementary Student Council Candy Gram Sales, purchase student need items
  - Donations  
\$300.00 from IKORCC Local 1005 for Jr. High and High School Cross County  
\$2000.00 Anonymous for Boys Basketball

\$500.00 from Starke Co. Farm Bureau towards OD Police Car  
\$500.00 from DMK&H Farms for OD Police Car  
\$250.00 from Lee Nagai for Lady Cat Basketball  
\$30.00 from Artur J. Borrelli for the Art Program

#### 2.04 Approval of Personnel Recommendations

##### New Hires or Assignments

Todd Briles, Varsity Swim Coach  
Newt Minix, JV/Varsity Assistant Baseball Coach  
Ashley Rice, Volunteer Assistant Cheer Coach

### **3. Other Business**

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### **4. Curriculum**

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### **5. Reports**

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5.01 Superintendent's Report

5.02 Principal's Reports

### **6. Board Comments**

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### **7. Future Meetings**

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7.01 Board Meeting: November 15, 2023

### **8. Adjournment**

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### **9. Notice**

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9.01 The Board's meeting site is fully accessible to all persons. Any person requiring further accommodations should contact the Superintendent with the School Corporation's administrative office at 5998 N 750 E, Hamlet, IN 46532, 574-867-2111, [wbennett@od.k12.in.us](mailto:wbennett@od.k12.in.us).

Note: Any visitor may request to speak to any agenda item on the posted agenda. Visitors should inform the School Board President of such interest in advance by registering before the start of the meeting. A registration sheet will be available at least thirty (30) minutes prior to the meeting. Registration will close five (5) minutes before the start of the meeting and the Board President will recognize the visitor with special comments and concerns at the appropriate time. All citizens (patrons) are encouraged to attend all School Board meetings to give input and observe proceedings.